COMBINED DEC TION FOR PATENT APPLICATION AND WER OF ATTORNEY (Includes Reference to PCT International Applications)

TTORNEY'S DCC. ET NUMBER 200649/1062 (GC 541-3)

As a below named inventor, I hereby declare that:

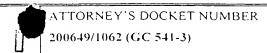
My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

CHEMICALLY MODIFIED PROTEINS WITH A CARBOHYDRATE MOIETY

| he specif | ication of which (check only c | one item below): | | | | | |
|--|---|--|---|---|--|--|--|
| [] | is attached hereto. | is attached hereto. | | | | | |
| [X] | was filed as U.S. Patent Application Serial No. 09/347,029 on July 2, 1999 and was amended on (if applicable). | | | | | | |
| [] | was filed as PCT Internation (if applica | onal Application Number ble). | on and | l was amended under PCT Article 19 | | | |
| hereby s | state that I have reviewed and nendment referred to above. | understand the contents of t | he above-identified specificati | ons, including the claims, as amended | | | |
| | ledge the duty to disclose info Federal Regulations, § 1.56(a). | | the patentability of this appli- | cation in accordance with Title 37, | | | |
| certificate also ident at least of the applic | e or of any PCT international a tified below any foreign applie ne country other than the Unite cation(s) of which priority is c | application(s) designating at cation(s) for patent or invent ed States of America filed b laimed: | t least one country other than the tor's certificate or any PCT into me on the same subject matter. | application(s) for patent or inventor's he United States listed below and have ternational application(s) designating ter having a filing date before that of | | | |
| PRIOR F | OREIGN/PCT APPLICATIO | N(S) AND ANY PRIORIT | Y CLAIMS UNDER 35 U.S.C | 2. 119: | | | |
| (IF | COUNTRY PCT, indicate "PCT") | APPLICATION NUMBER | DATE OF FILING (day, month, year) | PRIORITY CLAIMED UNDER 35 USC 119 | | | |
| | United States | 60/131,446 | 28-APRIL-1999 | [X] YES [] NO | | | |
| | United States | 60/091,687 | 02-JULY- 1998 | [X] YES [] NO | | | |
| | | | | []YES[]NO | | | |
| | | | | []YES[]NO | | | |
| | | | | []YES[]NO | | | |
| | | | | []YES[]NO | | | |
| | | | | []YES[]NO | | | |
| | | | | []YES[]NO | | | |
| | | 1 | · | | | | |

APPLICATION AND PUR OF ATTORNEY (Continued): (Includes Reference to PCT International Applications)



Thereby claim the benefit under Title 35. United States Code, § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35. United States Code, § 112. I acknowledge the duty to disclose material information as defined in Title 37. Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT International filing date of this application:

PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120:

| U.S. | | STATUS (Check One) | | | |
|-------------------------|--------------------|--|----------|---------|-----------|
| U.S. APPLICATION NUMBER | | U.S. FILING DATE | PATENTED | PENDING | ABANDONED |
| | | | | | |
| PCT API | PLICATIONS DESIGN | L NATING THE U.S. | | | |
| PCT APPLICATION NO. | PCT FILING DATE | U.S. SERIAL NUMBERS ASSIGNED (if any) | | | |
| | | | | | |
| , | | | | | ļ |

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. Michael L. Goldman, Registration No. 30,727, Gunnar G. Leinberg, Registration No. 35,584; Dennis M. Connolly, Registration No. 40,964; Edwin V. Merkel, Registration No. 40,087, Jeffery B. Arnold, Registration No. 39,540, Georgia Caton, Registration No. P-44,597

Send Correspondence to:

Michael L. Goldman

Nixon Peabody LLP

Clinton Square, P.O. Box 1051

Rochester, New York 14603

Direct telephone calls to:

Michael L. Goldman

(716) 263-1304

| | | Rochester, New York | 14603 | |
|-------------|----------------------------|------------------------------|-----------------------|---------------------------|
| | FULL NAME | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME Bryan . |
| | OF INVENTOR | Jones | J. | |
| 2 | RESIDENCE & | CITY | STATE/FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| 0 | CITIZENSHIP | Lakefield | Ontario, Canada | Canada |
| | POST OFFICE | P.O. ADDRESS | CITY | STATE & ZIP CODE/COUNTRY |
| | ADDRESS | 1275 Seaforth Crescent, RR 3 | Lakefield | Ontario KOL 2HO/Canada |
| | FULL NAME OF | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | INVENTOR | Davis | Benjamin | G. |
| 2 | RESIDENCE & CITIZENSHIP | CITY | STATE/FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| 0 2 | | Durham | United Kingdom | United Kingdom |
| - | POST OFFICE ADDRESS | P.O. ADDRESS | CITY | STATE & ZIP CODE/COUNTRY |
| | | The Castle | Durham | United Kingdom |
| | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| 2 0 3 | RESIDENCE & CITIZENSHIP | CITY | STATE/FÖREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | POST OFFICE ADDRESS | P.O. ADDRESS | CITY | STATE & ZIP CODE/COUNTRY |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| SIGNATURE OF INVENTOR 201 | SIGNATURE OF INVENTOR 202 | SIGNATURE OF INVENTOR 203 |
|---------------------------|---------------------------|---------------------------|
| DATE / OUTSEN 99 | DATE | DATE |
| | | Page 2 of 2 |

COMBINED DEC TION FOR PATENT APPLICATION AND POWOF ATTORNEY (Continued) (Includes Reference to PCT International Applications)

Michael L. Goldman

Nixon Peabody LLP

TTORNEY'S DOCKET NUMBER 200649/1062 (GC 541-3)

Direct telephone calls to:

Michael L. Goldman

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT International filing date of this application:

PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120:

| U.S. | APPLICATIONS | | STATUS (Check One) | | | |
|-------------------------------------|-------------------|--|--------------------|---------|-----------|--|
| U.S. APPLICATION NUMBER | | U.S. FILING DATE | PATENTED | PENDING | ABANDONED | |
| PCT API | PLICATIONS DESIGN | NATING THE U.S. | | | | |
| PCT PCT APPLICATION NO. FILING DATE | | U.S. SERIAL NUMBERS ASSIGNED (if any) | | | | |
| #5 | | | | | | |

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. Michael L. Goldman, Registration No. 30,727, Gunnar G. Leinberg, Registration No. 35,584; Dennis M. Connolly, Registration No. 40,964; Edwin V. Merkel, Registration No. 40,087, Jeffery B. Arnold, Registration No. 39,540, Georgia Caton, Registration No. P-44,597

| | | Clinton Square, P.O. Rochester, New York | | (716) 263-1304 |
|-----|---------------------------------------|---|-----------------------|--------------------------|
| | FULL NAME | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | OF INVENTOR | Jones | J. | Bryan |
| 2 | RESIDENCE & | CITY | STATE/FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| 0 | CITIZENSHIP | Lakefield | Ontario, Canada | Canada |
| | POST OFFICE | P.O. ADDRESS | CITY | STATE & ZIP CODE/COUNTRY |
| | ADDRESS | 1275 Seaforth Crescent, RR 3 | Lakefield | Ontario KOL 2HO/Canada |
| | FULL NAME OF | FAMILY NAME FIRST GIVEN NAME | | SECOND GIVEN NAME |
| | INVENTOR | Davis Benjamin | | G. |
| 2 | RESIDENCE & CITIZENSHIP | CITY STATE/FOREIGN COUNTRY | | COUNTRY OF CITIZENSHIP |
| 0 2 | | Durham | United Kingdom | United Kingdom |
|]~ | POST OFFICE | P.O. ADDRESS CITY | | STATE & ZIP CODE/COUNTRY |
| | ADDRESS | The Castle | Durham | United Kingdom |
| | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| 0 3 | RESIDENCE & CITIZENSHIP | CITY | STATE/FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | POST OFFICE P.O. ADDRESS CITY ADDRESS | | CITY | STATE & ZIP CODE/COUNTRY |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| SIGNATURE OF INVENTOR 201 | SIGNATURE OF INVENTOR 202 | SIGNATURE OF INVENTOR 203 |
|---------------------------|---------------------------|---------------------------|
| DATE | DATE 13 9 99 | DATE |

Send Correspondence to:

| - | Certifica | ate of Mailing/Transmission (37 C.F.R. | § 1.8(a)): |
|---|---|---|--|
| [X] Pursuant to 37 C on the date indicated | F.R. § 1.8, I hereby certify that the below in an envelope addressed to | ns paper and all enclosures are being deposited with the Assistant Commissioner for Patents, Washington, Do | the United States Postal Service as EXPRESS MAIL C 20231. EXPRES MAIL NO.: EL 710203191 US |
| [] Pursuant to 37 C. Examiner | | t this paper and all enclosures are being sent via facsir ata.m./p.m. | mile on the date indicated below to the attention of |
| Dated: March | , 2001 | Name of Person Certifying: Printed Name: Nancy Hine | Many Line |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

SEE ATTACHMENT A

Assignee:

Filing Date:

Examiner:

Serial No.:

Group Art Unit:

Title:

Assistant Commissioner for Patents Washington, D.C. 20231

REVOCATION AND APPOINTMENT OF NEW POWER OF ATTORNEY

Dear Sir:

The undersigned hereby revokes all prior Powers of Attorney regarding the applications listed on Attachment A and hereby appoints attorneys and agents associated with Customer Number 23639 with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith and request that all correspondence and telephone calls with respect to this application be directed to the addresses associated with Customer Number 23639.

Pursuant to 37 CFR § 3.73(b), the undersigned certifies that it is the owner and Assignee of the entire right, title and interest in the applications listed on Attachment A for Letters Patent by virtue of assignments from the inventors to the Assignee, which assignments were recorded at the United States Patent and Trademark Office.

The assignments have been reviewed and to the best of the undersigned's knowledge and belief, title to the above-identified application for letters patent is in the Assignee.

NO. 5514 F. 2/2

13 0003

NO. 3514 F. Z/Z

MAR. 76. 2001 12:05FM

SF TOHEN ETAL

Customer No. 23639

Please address all correspondence to the following address:

Michael J. Shuster, Ph.D.

McCUTCHEN, DOYLE, BROWN & ENERSEN, LLP

Three Embarcadero Center

San Francisco, California 94111 Telephone No. (415) 393-2000:

Facsimile No.: (415) 393-2286

The undersigned, whose title is supplied below, is empowered to act on behalf of the Assignee.

Date: March 16, 2001

Genencor International, Inc.

By:

Margaret A. Horn, Esq.,

Vice President and Assistant General Counsel

Reg. No. 33,401

ATTACHMENT A

REVOCATION AND APPOINTMENT OF NEW POWER OF ATTORNEY

| —- _T | · · · · · · · · · · · · · · · · · · · | | | 1 5 | | F | G |
|-----------------|---------------------------------------|---------------------|---------------|-------------|-----------------------|----------------------|-------------------|
| | A | В | C | <u> </u> | E | F | |
| 1. | Customer | 023639 | (ligit Custo | mer Number) | | | |
| 2 | | | | | | | |
| | | uster, Reg. No. 41, | | | Bold type indicates w | | |
| 4 | McCutchen, D | oyle, Brown & Ene | rsen, LLP | | begins on line 16 and | | l all application |
| 5 | Three Embarc | acero Center | | | information is entere | <u>d.</u> | |
| 6 | San Francisco | , CA 94111-4067 | | | | | |
| 7 | Tel: (415) 393 | -2000 | | | Rows 3 through 8 are | | |
| 8 | Fax: (415) 393 | 3-2286 | | | There are no header | s or titles on subse | quent pages. |
| 9 | | | | | | | |
| 10 | | | | | Rows 9 through 15 a | | y begins on |
| 11 | | - | | * | row 16 and extends | through line 24 | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | <u>.</u> | |
| 15 | | | | | | | |
| 16 | Patent | Application | Patent | Filing | Correspondence | Practitioner of | Fee |
| 17 | Number | Number | Date | Date | Address | Record | Address |
| 18 | | | mm/dd/yy | mm/dd/yy | yes/no | yes/no | yes/no |
| 19 | , | 08978509 | | 11/25/97 | Yes | Yes | Yes |
| 20 | | 09234957 | | 01/21/99 | Yes | Yes | Yes |
| 21 | | 09234956 | | 01/21/99 | Yes | Yes | Yes |
| 22 | , res | 09347029 | | 07/02/99 | Yes | Yes | Yes |
| 23 | | 09436513 | | 11/09/99 | Yes | Yes | Yes |
| 24 | · · · · · · · · · · · · · · · · · · · | 09556466 | | 04/21/00 | Yes | Yes | Yes |